



**AGENDA**  
**Regular Meeting**  
**Monday March 10, 2025 at 6:00pm**

Pledge of Allegiance

- I. Roll Call and Declaration of Quorum
- II. Public Comment (Comments are limited to 3 minutes)
- III. Previous Minutes: Regular Meeting January 13, 2025. Meeting of February 10, 2025 was canceled due to lack of a quorum, no minutes.
- IV. New Business:
  - A. Fiscal Year Ending 3-31-2024, Financial Audit Report Public Presentation:  
Derrick Baker, Supervisor and Senior Associate Auditor  
Smith Marion & Co CPA  
**\*Public Comment**
  - B. Approval of Annual Renewal HAARP Policy  
**\*Public Comment**
- V. Executive Director Report:
  - A. Status of Federal Funding HUD annual Operating Fund and Capital Fund 2025  
Emergency Restructuring of Operations  
**\*Public Comment**
  - B. Reminder of Special Meeting on March 19, 2025 to approve the Annual Budget for 2026, Presenter: Brian Alten, CPA  
**\*Public Comment**
  - C. Housing Related Hazards Grant and Lead Paint Hazards Grant Project Status  
**\*Public Comment**
  - D. Emergency Preparedness Neighborhood Training Report  
**\*Public Comment**
- VI. Approval of Disbursements:  
Management Vouchers #2621 to #2643 in the amount of \$29,889.14 and ACH Payments from 1-03-2025 to 1-31-2025 in the amount of \$73,715.03 for a total of \$103,604.17 for the month of January 2025. \*Disbursements for the month of February will be reported at the next regularly scheduled meeting in April.
- VII. Comments from Commissioners



**SSFHA**  
South San Francisco  
Housing Authority

350 C Street South San Francisco CA

Office: 650-583-7631

VIII. Adjournment: **Next Regular Meeting Monday**

**April 14, 2025**

**Public Participation Notice**

The South San Francisco Housing Authority Board of Commissioners, welcomes all members of the public to attend the monthly board meetings in person or remotely. The public can also submit written comments to be presented at any regular or special meeting.

**To attend in person:**

**Next Meeting: Monday March 10, 2025**

**@6:00pm**

**South San Francisco Housing Authority**

**350 C Street, South San Francisco, CA 94080**

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**To attend remotely public access:**

**Topic: South San Francisco Housing Authority Board Meeting**

**Time: 6:00pm**

<https://us02web.zoom.us/j/81464279966?pwd=3Plxo9Ubj892dOHacMybs7mwJwCQec.1>

Meeting ID: 814 6427 9966

Passcode: 759677

**How to Submit Written Public Comment: Members of the public not wishing to participate remotely or in person are encouraged to submit public comments in writing in advance of the meeting by 12:00 p.m. on Monday March 10, 2025**

**Public comments provided in advance should identify the Agenda Item Number in the SUBJECT Line of the email. The comments will be read into the record, with a maximum allowance of 3 minutes per individual comment, subject to the Chairperson's discretion.**

**All emailed comments should be a maximum of 500 words, which corresponds to approximately 3 minutes of speaking time. If a comment is received after the agenda item is heard but before the close of the meeting, the comment will still be included as a part of the record of the meeting and read into the record. Comments that are not in compliance with the Housing Authority's rules of decorum may be summarized for the record rather than read verbatim. We value your input and participation, if you cannot attend by zoom, please send us your 3-minute comments as follows: Email: [sosfha@sbcglobal.net](mailto:sosfha@sbcglobal.net)**

**MINUTES OF THE REGULAR MEETING OF  
THE HOUSING AUTHORITY OF THE CITY OF SOUTH SAN FRANCISCO  
HELD ON:  
January 13, 2025  
DRAFT**

The meeting was called to order at 6:05 pm by Chair A. Sharma followed by the pledge of allegiance. Present were as follows and a quorum was declared:

**PRESENT:**

Commissioners A. Sharma, M. Rashid, N. Nunez, L Mercado, T. Powell, and J. Rivas

**ABSENT:**

Commissioner D. Vong-Spillan

**PUBLIC COMMENT:**

No public comment during this item on the agenda.

**PREVIOUS MINUTES:**

Previous minutes of December 9, 2024 were reviewed by the Board. A request for correction was stated by Commissioner N. Nunez under section Executive Director Report, different wording was proposed instead of collaboration and the word was misspelled. The Board rejected changing the wording and only agreed to edit to the correct spelling which is collaboration. Commissioner L. Mercado requested to edit the minutes to include the names of the members of the community as well as the certificates they received at the December 9, 2024 meeting. Motion was made by Commissioner N. Nunez and seconded by Commissioner T. Powell to approve the minutes of December 9, 2024 with stated corrections. Motion passed by Commissioners present.

**NEW BUSINESS:**

- A. Board Approval of Proposal from ALCAL Roofing to repair and replace 3 roofs, Buildings 364,368 and 370 at the South San Francisco Housing Authority Site. Mike Silva, Project Manager was present for questions. Commissioner L. Mercado asked if the roof design can support solar panels? Mike Silva stated, yes if the Authority wanted to install solar panels in the future that could be done. Resolution #1146 was read by Commissioner L. Mercado. Motion to approve Resolution #1146 was made by Commissioner N. Nunez and seconded by J. Rivas with edits. Roll Call was taken as follows:

Chair A. Sharma – Yea

Vice-Chair M. Rashid – Yea

Commissioner L. Mercado – Yea

Commissioner N. Nunez – Yea

Commissioner J. Rivas – Yea

Commissioner T. Powell – Yea

Motion passed unanimously by Commissioners present

- B. Best Practices Committee Report Status: Chair L. Sharma and Executive Director L. Taylor reported that the Committee will be presenting the Best Practice Policy and Procedures at the next regularly scheduled meeting in February.

**EXECUTIVE DIRECTOR REPORT:**

- A. Housing Related Hazards Grant and Lead Paint Hazards Grant Project Status:  
Preliminary work is being done to prepare for the project which includes obtaining permits and completing an Environmental Report. The Executive Director, L. Taylor stated that the chair and Commissioner L. Mercado will be serving as advisors to oversee the preliminary work on the project up to the completion of the Scope of Work that will be completed before sending the project details out for bids.
- B. Housing Authority Exterior Painting Project:  
Work has started on the exterior painting of the office, and one level units located in the back of the office. It is estimated that phase of the project will be completed by mid-February if the weather permits.
- C. Emergency Preparedness Neighborhood Training:  
The South San Francisco Fire Department will be conducting training at the South San Francisco Housing Authority site on Saturday March 8, 2025 from 9:00am to 1:00pm, flyers will be distributed shortly. If any Commissioners are interested in attending, please notify the Executive Director, L. Taylor as soon as possible as seating will be limited.
- D. Mass Communication Sign Up:  
To prepare for future disasters or unforeseen emergencies, the Authority is reaching out to tenants to sign up for Mass Communication Notifications. Forms are available in various languages and if any of the Commissioners would like to sign up the Executive Director will have those forms available at the next regularly scheduled meeting in February.
- E. Digital Inclusion Grant:  
The Executive Director, L. Taylor is working on writing a grant to expand broadband for better connectivity and possibly provide free WIFI for those needing assistance.

**APPROVAL OF DISBURSEMENTS:**

Motion was made by Commissioner J. Rivas and seconded by Commissioner L. Mercado to approve Management Vouchers #2591 to #2620 in the amount of \$41,351.79 and ACH payments for the period of 12-03-24 to 12-30-24 in the amount of \$57,814.49 for a grand total of \$99,166.28 for the month of December 2024. Motion passed unanimously by Commissioners present.

**COMMENTS FROM COMMISSIONERS:**

Chair A. Sharma thanked all Commissioners for their participation and thanked the Community for their continued support and participation.

Meeting was adjourned at 6:55pm

Seal

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Chairperson

Attest

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Secretary



# DERRICK BARKER

As the Engagement Supervisor, Derrick will be a key contact for the HA. He will be responsible for developing the work plan, coordinating activities with the audit staff, and aiding the Engagement Partner in the management of the engagement, essentially playing a significant role in ensuring that the needs of the HA are taken care of.

“Delivering value to our clients is what we are known for. We gladly share our expertise and want our clients to look to us for help.”

## EDUCATION

Bachelor’s Degree - Accounting  
*Middle Tennessee State University*

Master’s Degree - Accounting  
*Middle Tennessee State University*

## REPRESENTATIVE CLIENTS

- Deerfield Housing Authority (TN)
- Jackson Housing Authority (TN)
- Dunedin Housing Authority (FL)
- Dearborn Housing Commission (MI)
- North Charleston Housing Authority (SC)
- Morristown Housing Authority (TN)
- City of Santa Barbara Housing Authority (CA)
- Vicksburg Housing Authority (MS)
- Cleveland Housing Authority (TN)
- Portland Housing Authority (TN)
- Kingsville Housing Authority (TX)
- Beeville Housing Authority (TX)
- Independence Housing Authority (MO)
- St. James Parish Housing Authority (LA)
- Houma-Terrebonne Housing Authority (LA)
- Dubois Housing Authority (PA)

Derrick works on 40+ PHA & LIHTC clients annually, additional references available upon request.

## At a Glance

YEARS OF EXPERIENCE	5+
CERTIFICATIONS	CPA
LOCATION	FRANKLIN, TN (NASHVILLE METRO AREA)
SPECIALIZATION	PUBLIC HOUSING   HUD   LIHTC   RAD UNIFORM GUIDANCE   GASB
CURRENT NO. OF PHACLIENTS	30+

## BACKGROUND

Beginning his career in public accounting in 2020, Derrick’s experience in meeting the requirements of GAGAS HUD audits, and Uniform Guidance is substantial as he works exclusively on HA, LIHTC, and NFP audits year-round. Working with a broad range of HAs has provided Derrick with a unique understanding of the Housing industry.

Derrick actively participates on all his engagements. This active role helps ensure deadlines are met at minimum cost and disruption to your staff. Perhaps equally important, it means that answers to your questions can be provided quickly, without the cost associated with researching issues, as is often the case with other firms.

Responsiveness and courtesy are two key values that Derrick brings to the table. At Smith Marion he is focused on client satisfaction and moving the firm into the future.

## MEMORANDUM

TO: Board of Commissioners  
FROM: Leah Taylor, Executive Director  
DATE: March 7, 2025  
SUBJECT: Annual Renewal of HARRP

Attached is the renewal information for Housing Authority Risk Retention Pool (HARRP) insurance coverage from 4/1/2025 through 3/31/2026 in the amount of \$\$47,804.00

After thorough research and request for proposals from numerous Insurance Agencies and Brokers, We have come to the conclusion that HARRP is still the only Insurance Carrier so far willing to insure a Public Housing Authority. As you know many Insurance Carriers have opted not to provide Homeowners/Commercial insurance to clients in the state of California.

### RECOMMENDED BOARD ACTION

It is my recommendation that the Board approve, by motion and second, the renewal of the insurance policy with HARRP commencing 4-1-2025 and the payment of \$47,804.00.



4660 NE 77th Ave., Suite 310  
Vancouver, Washington 98662  
Ph: (360) 574-9035, Fax: (360) 574-9401  
E-mail: rachel@harrp.com

Friday, March 7, 2025

Hsg. Auth. of the City of S. San Francisco  
Attn: Leah Taylor  
350 "C" Street  
So. San Francisco, CA 94080

Dear Leah:

Enclosed is your 2025 initial issue package for property, liability and auto coverages from the Housing Authorities Risk Retention Pool (HARRP). We want to thank you for renewing your policy with us and for your continued confidence in HARRP's services and coverage.

The packet contains the following documents:

1. Cover page
2. Information pages
3. List of exposure units (inventory)
4. Invoice

The information pages provide information relating to your specific portfolio of coverage, such as specific deductibles, endorsements, and other related underwriting matters, as well as providing basic information on HARRP rates, deductibles, coinsurance clauses, underwriting considerations and endorsements.

The invoice is part of HARRP's accounts receivables and is generated from our accounting system. Remittance of the premium invoiced should be received no later than thirty days after receipt. HARRP reserves the right to cancel coverage if the invoiced premium is not received within thirty days.

If you have any questions on any portion of this initial issue packet, you are encouraged to contact the HARRP office. Thank you once again for your continued support of the programs and services offered by HARRP.

Sincerely,

A handwritten signature in black ink, appearing to read "William Gregory".

William Gregory  
Executive Director



**HOUSING AUTHORITIES RISK RETENTION POOL**

**Inquiries: (Ph) 360-574-9035**

**\*\*INVOICE\*\***

**Insured:** Hsg. Auth. of the City of S. San Francisco  
350 "C" Street  
So. San Francisco, CA 94080

**Account #:** H077

**Invoice No:** H500746  
**Invoice Date:** 3/7/25

**Policy Number:** 00077-PLEAF  
**Policy Edition:** 00077-PLEAF-2504

Coverage Period	Annual Renewal - Hsg. Auth. of the City of S. San Francisco	Amount
4/1/2025 - 4/1/2026	<b>PROPERTY</b> (Stated value per occurrence limit / \$5,000 deductible)	
	Structure and Contents Value	\$19,039,084 \$40,338.00
	Rental Income Values	\$76,566 \$162.00
		<b>PROPERTY TOTAL:</b> \$40,500.00
	<b>GENERAL LIABILITY</b> (\$2,000,000 per occurrence / \$0 deductible)	
	Covered Units	81 \$2,176.00
		<b>GENERAL LIABILITY TOTAL:</b> \$2,176.00
	<b>ERRORS AND OMISSIONS</b> (\$2,000,000 per occurrence / 10% deductible)	
	Covered Units	81 \$899.00
	Board/Commissioners (7) & FTE (3)	10 \$3,493.00
		<b>ERRORS AND OMISSIONS TOTAL:</b> \$4,392.00
	<b>AUTO</b>	
	Vehicles with full coverage	1 \$736.00
		<b>AUTO TOTAL:</b> \$736.00
	<b>TOTAL AMOUNT DUE:</b> \$47,804.00	

**\*\*Payment due date is on or before the effective date of the policy.\*\***

----- Cut Here -----  
**HOUSING AUTHORITIES RISK RETENTION POOL (HARRP)**  
**Remittance Advice**

**Insured:** Hsg. Auth. of the City of S. San Francisco  
350 "C" Street  
So. San Francisco, CA 94080

**Account #:** H077  
**Invoice No:** H500746  
**Total Amount Due:** \$47,804.00

**SEND YOUR CHECK TO:**

*Enclose remittance advice with your check to ensure proper credit to your account.*

**Housing Authorities Risk Retention Pool (HARRP)**  
4660 NE 77th Ave., Suite 310  
Vancouver, WA 98662

**OR TO PAY ELECTRONICALLY:**

*Electronic payment is faster, more secure, and the preferred method of payment.*

Please call Darla Cazares at (360) 450-3036 or email Darla@Synchronous.com, at which time payment details will be provided.



4660 NE 77th Ave., Suite 310  
Vancouver, Washington 98662  
Ph: (360) 574-9035 Fax: (360) 574-9401  
E-mail: [adiah@harrp.com](mailto:adiah@harrp.com)

The staff and the Board of Directors would like to thank you for your continued support of HARRP. Your dedication to the pool, recognition and practice of sound risk management has made this pool the success it is today!

As part of the initial issue process, the following summary is provided as a basis of information and understanding of the complexities of your insurance portfolio with HARRP. Many factors go into HARRP's self-insurance programs. With the vast array of options that HARRP permits, underwriting, pricing and policy management becomes cumbersome and, unfortunately, sources of confusion. This portion of your initial issue packet is designed to provide basic information regarding HARRP's programs.

### **RATING:**

#### Background:

Rates are determined annually. These rates are actuarially determined based on criteria generated by HARRP, such as premiums collected, loss experiences, exposure units, administrative overhead and several smaller factors. The actuarial studies are conducted in September and recommended rates are presented to the HARRP Board of Directors in December. New rules are effective on January 1st and expire the following December 31st.

Property rates are based on Total Insured Value (TIV). These values are Marshall and Swift analyzed for replacement cost values, not based on market values. Replacement cost excludes foundation costs, utility easements, etc., as these are not typically lost in a structure loss. Accurate reflection of TIV is of the utmost importance, as the maximum payable on the loss is covered at 125% of the value stated, unless underwritten specifically by endorsement. General liability rates are based on unit count. Errors and Omissions (E&O) coverage is based on unit count and full time employee count, depending on the scope of coverage. For instance, employment practices liability coverage for E&O is based on the number of full time employees and a percentage of part time employees.

Auto rates are based on the number of vehicles and the intended use of the vehicle. There are several areas of coverage that necessitate explanation. The following synopsis of specific lines of auto coverage is explained, as follows:

**Auto Liability:** Pays damages to third parties for injuries or property damage that the housing authority is legally obligated to pay, arising out of the use of a covered automobile.

**Collision:** Pays for damages to an agency owned covered automobile caused by a collision with another object.

**Comprehensive:** Pays for damages to an agency owned covered automobile caused by something other than collision; theft, vandalism, fire, etc.

Hired and Non-Owned: Hired Auto pays for liability claims, in excess of the available insurance covering the vehicle, arising out of the use of a leased or rented vehicle that is not owned by the member, but only while used on official business of the member. Non-Owned pays for liability claims, in excess of the available insurance covering the vehicle, arising out of an auto accident that one of your employees has in a personal vehicle while on housing authority business.

Auto Medical Payments (state-specific): Generally pays for medical expenses to non-employee passengers, incurred and directly related to an accident arising out of the use of a covered automobile.

Personal Injury Protection (PIP) (state-specific): Provides additional coverages, in addition to medical payments, for wage loss, loss of services, funeral expenses, etc. to non-employee occupants, arising out of the use of a covered automobile.

Beginning January 1, 2009, HARRP implemented a loss sensitive formula for rating. HARRP members will be assigned to one of six rating tiers. These tiers will be developed manually by actuarial consultants. Tiers will be based on loss ratios of HARRP members. Developing the tiers included many factors, most of which have been historically used by HARRP. The purpose of the loss sensitive rating is to provide equity to all members based on individual loss experience, not specific geographic location.

#### **COVERAGE OPTIONS:**

HARRP's standard coverage lines include property, liability, errors and omissions for housing authority professional services, employment practices liability, E&O for section 8 units and auto. There is no requirement that members elect all lines of coverage. Members are permitted to elect coverages independent of the other lines offered by HARRP.

#### **POLICY ISSUANCE:**

HARRP generates annual policies. Policies are now billed annually at the time of renewal. Adds and deletes to the property and/or auto inventories will be dispensed at the time the member reports the change to their schedule. Applicable billing statements or return of premiums already collected will be automatically generated from HARRP's RMIS program.



**HOUSING AUTHORITIES RISK RETENTION POOL  
INFORMATION PAGES**

ITEM 1. Member Authority and Mailing Address: Member No: 00077-PLEAF

**Hsg. Auth. of the City of S. San Francisco  
350 "C" Street  
So. San Francisco, CA 94080**

ITEM 2. Coverage Period  
From 4/1/2025 to 4/1/2026

As respects Errors and Omissions coverage, the retroactive date is: 4/13/2008

ITEM 3. This coverage agreement applies to the locations and items of property shown in the coverage sections indicated in the Information Pages by a "yes" beside the coverage and the attached reported schedule; subject to all of the limits, terms and conditions of this coverage agreement, including forms and endorsements made a part hereof. For all liability coverages, the defense costs are included in, and not in addition to, the limits of liability.

**PROPERTY COVERAGES**

Coverage and Perils	Loss Limit and Deductible
Scheduled Property Special Causes of Loss	\$ Stated value per occurrence / \$5,000 deductible
Equipment Breakdown	\$ Stated value per occurrence / \$5,000 deductible

Coverage Section		Included (Yes or No)
A	Buildings and Personal Property and Equipment Breakdown	Yes
B	Towed and Mobile Equipment	No
C	Rental Income Coverage	Yes

## LIABILITY COVERAGE

Coverage Section		Included (Yes or No)
A	Bodily Injury and Property Damage (other than automobile liability)	Yes
B	Errors and Omissions and Personal Injury	Yes
C	Bodily Injury and Property Damage (Automobile)	Yes

Optional Coverages	Included (Yes or No)
Employers Liability (NV & WA Only)	No

## LIMIT OF LIABILITY

	Coverage(s)	Per Occurrence	Annual Aggregate
1	A (Excluding loss arising from operation or use of a covered automobile)	\$2,000,000	\$2,000,000
2	B (Excluding loss arising from operation or use of a covered automobile)	\$2,000,000	\$2,000,000
3	Hired and non-owned automobile	0	0
4	C Bodily Injury and Property Damage (automobile)	\$2,000,000	\$2,000,000
5	Medical Payments (automobile)	0 per person	

## AUTOMOBILE PHYSICAL DAMAGE COVERAGES

Coverage Section	Included (Yes or No)	Limit of Liability	Deductible
Comprehensive Coverage	Yes	Actual Cash Value	NA
Collision Coverage	Yes	Actual Cash Value	NA

\* Per most recent auto inventory.

**CRIME COVERAGES**

<b>Coverage Section</b>	<b>Included (Yes or No)</b>	<b>Limit of Liability</b>	<b>Deductible</b>
Employee Dishonesty	Yes	\$100,000.00	\$1,000.00
Forgery or Alteration	Yes	\$100,000.00	\$1,000.00
Theft	Yes	\$10,000.00	\$1,000.00

**ITEM 4. PREMIUMS**

Property	\$40,500.00
General Liability Section	\$2,176.00
Errors and Omissions Section	\$4,392.00
Automobile Coverage Section	\$736.00
Crime Section	Included at no charge
<b><u>TOTAL GROSS PREMIUM:</u></b>	<b><u>\$47,804.00</u></b>

In return for the payment of and subject to all terms of this policy, HARRP agrees to provide the above named covered entity the coverage stated in this policy. Receipt of premium signifies that the covered entity agrees to all terms and conditions of the policy, inclusive of values, rates, applicable deductibles and coinsurance.

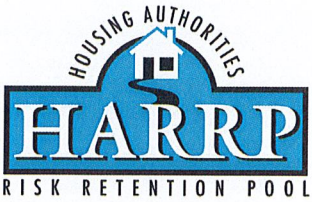
In witness whereof, HARRP has caused this policy to be executed and this policy shall not be valid unless signed by our authorized representative:

4/1/2025

Issue Date



Authorized Signature



4660 NE 77th Ave., Suite 310  
Vancouver, WA 98662  
Ph: (360) 574-9035 • FAX (360) 574-9401

# Coverage Schedule

Effective 4/1/2025

## Insured Entity

Hsg. Auth. of the City of S. San Francisco  
350 "C" Street  
So. San Francisco, CA 94080

Policy Number: 00077-PLEAF

## Coverage Details

Number of Units	81
Number of Section 8 Units	0
Filled Board/Commissioner positions	7
Filled Full-time Positions	3
Estimated Part-time/Temp/Seasonal Empl.	0
Estimated Volunteer Hours:	0

## Crime and Fidelity Coverages

Coverage	Limit of Liability	Deductible
Employee Dishonesty	\$100,000.00	\$1,000.00
Forgery or Alteration	\$100,000.00	\$1,000.00
Theft of Money and Securities	\$10,000.00	\$1,000.00

# Property Summary

Complex Name	Member Property ID	Address	Bldg ID	Unit Numbers	Insured Values		Contents	Rntl Incm
					Structure	ACV		
(No Name)	CAL 15/2	352 C Street		1,2	\$302,213	\$0	\$2,000	\$635
(No Name)	CAL 15/2	354 C Street		1,2	\$302,213	\$0	\$2,000	\$767
(No Name)	CAL 15/2	387 C Street		1,2	\$561,659	\$0	\$2,000	\$2,038
(No Name)	CAL 15/2	389 C Street		1,2	\$561,659	\$0	\$2,000	\$2,206
(No Name)	CAL 15/2	356 C Street		1,2	\$302,213	\$0	\$2,000	\$1,234
(No Name)	CAL 15/2	358 C Street		1,2	\$302,213	\$0	\$2,000	\$2,322
(No Name)	CAL 15/2	360 C Street		1,2	\$561,659	\$0	\$2,000	\$2,331
(No Name)	CAL 15/2	362 C Street		1,2	\$444,291	\$0	\$2,000	\$2,722
(No Name)	CAL 15/2	391 C Street		1,2	\$561,659	\$0	\$2,000	\$3,991
(No Name)	CAL 15/2	364 C Street		1,2	\$561,659	\$0	\$2,000	\$2,256
(No Name)	CAL 15/2	366 C Street		1,2	\$444,291	\$0	\$2,000	\$764
(No Name)	CAL 15/2	368 C Street		1,2	\$561,659	\$0	\$2,000	\$3,250
(No Name)	CAL 15/2	370 C Street		1,2	\$561,659	\$0	\$2,000	\$1,844
(No Name)	CAL 15/2	372 C Street		1,2	\$444,291	\$0	\$2,000	\$454
(No Name)	CAL 15/2	374 C Street		1,2,3,4	\$888,581	\$0	\$4,000	\$3,719
(No Name)	CAL 15/2	375 C Street		1,2	\$327,399	\$0	\$2,000	\$2,818
(No Name)	CAL 15/2	376 C Street		1,2,3,4	\$888,581	\$0	\$4,000	\$5,398
(No Name)	CAL 15/2	385 C Street		1,2	\$327,399	\$0	\$2,000	\$1,514
(No Name)	CAL 15/4	380 C Street		1,2	\$302,213	\$0	\$2,000	\$1,779
(No Name)	CAL 15/4	390 C Street		1,2	\$302,213	\$0	\$2,000	\$1,075
(No Name)	CAL 15/4	392 C Street		1,2	\$302,213	\$0	\$2,000	\$1,500
(No Name)	CAL 15/4	394 C Street		1,2	\$444,291	\$0	\$2,000	\$1,823
(No Name)	CAL 15/4	396 C Street		1,2	\$444,291	\$0	\$2,000	\$1,529
(No Name)	CAL 15/4	398 C Street		1,2	\$701,603	\$0	\$2,000	\$1,991
(No Name)	CAL 15/4	400 C Street		1,2	\$701,603	\$0	\$2,000	\$1,826
(No Name)	CAL 15/4	402 C Street		1,2	\$561,659	\$0	\$2,000	\$2,160
(No Name)	CAL 15/4	404 C Street		1,2	\$561,659	\$0	\$2,000	\$3,153
(No Name)	CAL 15/4	406 C Street		1,2	\$674,752	\$0	\$2,000	\$5,744
(No Name)	CAL 15/4	408 C Street		1,2	\$561,659	\$0	\$2,000	\$1,627
(No Name)	CAL 15/4	410 C Street		1,2	\$526,262	\$0	\$2,000	\$3,306
(No Name)	CAL 15/4	412, 414 & 416 C Street		1,2 & 1,2 & 1,2	\$1,332,872	\$0	\$6,000	\$3,807
(No Name)	CAL 15/4	418 C Street		1,2	\$561,659	\$0	\$2,000	\$1,947
(No Name)	CAL 15/4	382 C Street		1,2	\$302,213	\$0	\$2,000	\$673
(No Name)	CAL 15/4	384 C Street		1,2	\$302,213	\$0	\$2,000	\$1,261
(No Name)	CAL 15/4	386 C Street		1,2	\$302,213	\$0	\$2,000	\$632
(No Name)	CAL 15/4	388 C Street		1,2	\$302,213	\$0	\$2,000	\$470
(No Name)	Office/ storage/maint	350 C Street			\$765,986	\$0	\$100,000	\$0
(No Name)					<b>\$18,859,084</b>	<b>\$0</b>	<b>\$180,000</b>	<b>\$76,566</b>
<b>Totals</b>					<b>\$18,859,084</b>	<b>\$0</b>	<b>\$180,000</b>	<b>\$76,566</b>



4660 NE 77th Ave., Suite 310  
Vancouver, WA 98662  
Ph: (360) 574-9035 • FAX (360) 574-9401

# Automobile Summary

***Insured Entity***

Hsg. Auth. of the City of S. San Francisco  
350 "C" Street  
So. San Francisco, CA 94080

**Policy  
Number:  
00077-  
PLEAF-2504**

Year	Make	Model	Collision Deductible	Comprehensive Deductible	VIN
2006	CHEV	SILVERADO	\$500	\$250	1GBHC24U76E208492